**DOCUMENTARY: NO WAY HOME**

1. [](http://www.google.ca/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0CAcQjRw&url=http%3A%2F%2Fblogs.rch.org.au%2Fcah%2F2012%2F04%2F11%2Fyouth-homelessness-matters-day-april-18-2012%2F&ei=XtvlVMncH4O2yASA04H4CQ&bvm=bv.85970519,d.aWw&psig=AFQjCNGnuRRvX3UaS5qWWRY8aPB6tU_QpA&ust=1424436413806456)

Complete the chart as you watch the video.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Case 1:** | **Case 2:** | **Case 3:** |
| **Reason(s) for homelessness** |  |  |  |
| **Effects of homelessness** **on the person’s life** |  |  |  |